FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00111175-A **Type of Permit:** STILL **Release Date:** 08/09/2016

| | |
|---|---|
| **Production Company** | PORKCHOP PRODUCTION SERVICES |
| **Insured Company Name** | PORKCHOP PRODUCTION SERVICES |
| Contact Phone No. 1 | 323-791-7757 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 6442 SANTA MONICA BLVD, #202 LOS ANGELES, California 90038 |
| **Production Title** | KOHLS |
| **Type of Production** | Still Photo |

| | |
|---|---|
| **Producer** | JEWELY BENNETT |
| **Director** | DORIAN CASTER |
| **1st AD** | NA NA |
| **Production Manager** | VICTORIA ALEXANDER |
| **FilmL.A. Coordinator** | Yulizza Ramirez |
| **Location Manager** | vicotria ALEXANDER |
| Primary Phone | Mobile - 408-409-0013 |
| Secondary Phone | |
| **Location Assistant** | NA NA |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $105.00 |

| | |
|---|---|
| **Total Permit Fee** | $505.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** — **Page 1 of 1**

| | | | |
|---|---|---|---|
| **Permit Number** | S00111175-A | **Location Manager** | vicotria ALEXANDER |
| **Production Company** | PORKCHOP PRODUCTION SERVICES | Primary Phone | Mobile - 408-409-0013 |
| **Insured Company** | PORKCHOP PRODUCTION SERVICES | Secondary Phone | |
| **Production Title** | KOHLS | | |

**Location Address** 4100 S La Cienega Blvd, Los Angeles, CA, 90056

**Location Name** KENNETH HAHN COUNTY PARK

**Location Type** Park

**Film Dates** 8/10/2016 - 8/10/2016 07:00 - 21:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 14 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery; Exterior models in open space grassy area, talent with soccer ball, jogging, walk bys, golf scene; 2 dogs;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 673 **Grid:** A2

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Manny Moreno |
| LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK | Jaheel Dixon |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Tenasha Bennett |

**Coordinator Note** LA COUNTY FIRE 16-SP0660-58, FILED INSPECTION

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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